



Have a great Yom Tov!

ביצה דף לג

Name _____

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***Place an "X" if Closed **גמרא** _____ (if no indication, we'll assume Open **גמרא**)

הזרה of the דף: _____ times

Please email or fax your completed **בינה** using the contact info above by **Tuesday, June 6, 2017** and we'll send it back marked, **בל"ג**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on **גמרא** **ארש"י**.

This week's bechina begins at the משנה on דף לב:
and concludes at the two dots on the bottom of דף לג:

1. Based on the **גמרא** on כ"ח דף, may one do מלאכה for נפש אוכל נפש on טוב according to ...
 - A) רבי יהודה?
 - B) the רבנן?
2. Our משנה says ... אין שוברין את החרס ואין חותכין הנזיר לצלות בו מליה ואין גורפין תנור וכירים. Why are these activities prohibited?
 - B) Whose opinion from the abovementioned מחלוקת (#1) does our משנה follow?
3. A) What does רב חייא בר יוסף say on the issue of shoveling out an oven on טוב?
 - B) Whose opinion from the abovementioned מחלוקת (#1) does he follow?
 - C) Did רב חייא allow his wife to shovel out their oven in order to bake bread of superior quality?



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4. ואין מקיפין שתי חביות טוב. Our משנה forbids making a temporary stove on by placing two barrels on opposite sides of a fire and resting a pot on top of them.
- A) רב נחמן allows putting two stones opposite each other to make a temporary bathroom. How did he differentiate this from the barrels in our משנה?
- B) How did רב אשי distinguish between the making of רב נחמן's bathroom and the setting up of the barrels in our משנה?
5. Bonfires are typically set up by laying logs to form a square frame and then placing additional logs on top of them. What did רב יהודה require in order to set up a bonfire on טוב יום and why?
6. ואין סומכין את הקדרה בבקעת, וכן בדלת משנה. Our says says.
- A) Why is it prohibited to level out a pot by placing a piece of wood underneath it?
- B) our משנה tells us that it is prohibited to support a pot using a door. Is this statement of the משנה tenable? Who would use a door to support a pot? Surely the door would get damaged. How does our גמרא understand this part of the משנה?
- C) Does רבי שמעון agree with our משנה's statement of וכן הדלת, וכן סומכין את הקדרה בבקעת, וכן הדלת?



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7. Our משנה continues, טוב, ואין מנהיגין את הבהמה במקל ביום טוב. According to the conclusion of the גמרא why is this prohibited?

B) Does רבי שמעון agree with this statement of our משנה?

8. The מחלוקת between רב נחמן and רב ששת:

A) Version #1 - Fill in the following chart as to whether one can use a wooden stick as a spit.
(Yes/No)

dry wood – יבשתא	wet wood – רטיבא	
		רב נחמן
		רב ששת

B) Version #2 - Fill in the following chart as to whether one can use a wooden stick as a spit.

dry wood – יבשתא	wet wood – רטיבא	
		רב נחמן
		רב ששת

C) What would be the reason to prohibit wet wood?

D) What would be the reason to allow wet wood?

E) What would be the reason to prohibit dry wood?

F) What would be the reason to allow dry wood?



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9. According to our גמרא, להלכה, may one use ...

A) wet wood as a spit?

B) dry wood as a spit?

According to רש"י, להלכה, may one use ...

C) wet wood as a spit?

D) dry wood as a spit?

E) How does רש"י justify differing from the גמרא?

10. Based on our משנה (ל"ג.) and the ברייתא on דף לג, fill in the chart regarding the following actions on יום טוב:

רבנן	רבי אליעזר	
		Use a sliver of wood from one's house as a toothpick (Yes/No)
		Use a sliver of wood from one's yard as a toothpick (Yes/No)
		Use a sliver of wood from one's house for firewood (Yes/No)
		Use a sliver of wood from one's yard for firewood (Yes/No)
		Clipping off a piece of hardwood to make into a toothpick (אסור מדאורייתא/אסור מדרבנן/מותר)

11. A) Based on רבי אליעזר and the רבנן's opinions regarding clipping off a piece of hardwood to make a toothpick, fill in the following chart based on what the גמרא deduced their opinions would be for the following:

רבנן	רבי אליעזר	
		Clipping off a piece of hardwood to enhance its fragrance (אסור מדאורייתא/אסור מדרבנן/מותר)



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14. The גמרא relates an incident where רב אדא and רבא בר רב אדא were at the house of רב יהודה. יהודה stripped off hard branches from an uprooted tree for its fragrance. This incident seems to put רב יהודה at odds with the abovementioned ברייתא (12b and 13). How does our גמרא answer for רב יהודה?

15. Our גמרא quotes a ברייתא that expands on our משנה. The ברייתא says מגבב מן החצר ומדליק שכל מה שבחצר מוכן הוא, ובלבד שלא יעשה צבורין צבורין. ורבי שמעון מתיר. What is the reason ...

A) the קמא prohibits making piles of slivers of wood or hay on טוב יום?

B) רבי שמעון permits it?

16. one may not start a new fire on טוב יום. Why not? האור את ה

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף.

Utilize our Shoel U'meshiv online at <http://www.dafaweek.org/discussion-forum>

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____